



## Legislation Details (With Text)

**File #:** 21-4813      **Version:** 1      **Name:**  
**Type:** Transmittal      **Status:** Accepted  
**File created:** 9/7/2021      **In control:** Commissioners Court  
**On agenda:** 9/14/2021      **Final action:** 9/14/2021  
**Title:** Transmittal by the County Clerk of the Oath of Office and Statement of Officer for Audrie Lawton Evans, Judge of Harris County Civil Court No. 1.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Oath of Office and Statement of Officer

Date	Ver.	Action By	Action	Result
9/14/2021	1	Commissioners Court		

**Department:** County Clerk

**Department Head/Elected Official:** Teneshia Hudspeth, County Clerk

**Regular or Supplemental RCA:**

- ☒ Regular RCA  
☐ Supplemental RCA

**Type of Request:** Transmittal

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** N/A

**MWDBE Participation (if applicable):** N/A

**Request Summary (Agenda Caption):**

Transmittal by the County Clerk of the Oath of Office and Statement of Officer for Audrie Lawton Evans, Judge of Harris County Civil Court No. 1.

**Background and Discussion:** N/A

**Expected Impact:** N/A

**Alternative Options:** N/A**Alignment with Goal(s):** N/A

- ☐ Justice and Safety  
☐ Economic Opportunity  
☐ Housing  
☐ Public Health

- ☐ Transportation  
☐ Flooding  
☐ Environment  
☐ Governance and Customer Service

**Prior Court Action (if any):** N/A**Location:** N/A

Address (if applicable list below):

- ☐ Countywide  
☐ Precinct 1  
☐ Precinct 2

- ☐ Precinct 3  
☐ Precinct 4

<b>Fiscal and Personnel Summary</b>				
<b>Service Name</b>		<b>FY 21-22</b>	<b>Estimates</b>	
			<b>FY 22</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures</b>				
Labor Expenditures	-	-	-	-
Non-Labor Expenditures	-	-	-	-
<b>Total Incremental Expenditures</b>	-	-	-	-
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	-	-	-	-
	-	-	-	-
	-	-	-	-
<b>Total Current Budget</b>	-	-	-	-
<b>Additional Budget Requested</b>	-	-	-	-
	-	-	-	-

	-	-	-	-
Total Additional Budget Requested	-	-	-	-
<b>Total Funding Sources</b>	-	-	-	-
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Requested	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Implementation Date:** N/A

**Emergency/Disaster Recovery Note:**

☒ Not an emergency, disaster recovery, or COVID-19 related item

☐ Emergency Item

☐ COVID-19 related Item

☐ Disaster Recovery related Item

**Contact(s) name, title, department:** James E. Hastings, Jr., Director, Commissioners Court Department,  
County Clerk's Office

**Attachments (if applicable):** Oath of Office and Statement of Officer