



Legislation Details (With Text)

**File #:** 21-4773      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Agenda Ready

**File created:** 9/6/2021      **In control:** Commissioners Court

**On agenda:** 9/14/2021      **Final action:**

**Title:** Request for approval of change in contract with Texas Chile, Inc., Manchester Area Sidewalks - Broadway Street to 97th Street, adding 55 calendar days, no change to the contract amount, Job No. 20/0345-1, Precinct 2.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**Department:** County Engineer

**Department Head/Elected Official:** John R. Blount, P.E., County Engineer

**Regular or Supplemental RCA:**

- Regular RCA
- Supplemental RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** 20102MF1MR01

**Vendor/Entity Legal Name (if applicable):** Texas Chile, Inc.

**MWDBE Participation (if applicable):** N/A

**Request Summary (Agenda Caption):**

Request for approval of change in contract with Texas Chile, Inc., Manchester Area Sidewalks - Broadway Street to 97th Street, adding 55 calendar days, no change to the contract amount, Job No. 20/0345-1, Precinct 2.

**Background and Discussion:**

Sidewalk replacement in the Manchester Area from Broadway Street to 97th Street. This change includes only an extension of the contract time (no change in funds). Total time granted is by 55 calendar days to compensate for time lost due circumstances beyond the Contractor’s control [unusually wet weather conditions Apr/May/Jun (30), conflicts with parked private vehicles (14), removal of additional concrete depth (8 days) and time to acquire additional equipment (3 days).

**Expected Impact:**

Contractor continues work on the project until the work is complete. This change only grants an extension of time, no financial impacts are impacted.

**Alternative Options:**

Stop work on the project or assess Liquidated Damages for issues beyond the contractor's control.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any): 01/05/2021, Agenda Item #22.d.8.d, Project Award**

**Location:**

Address (if applicable list below):

- Countywide
- Precinct 1
- Precinct 2
- Precinct 3
- Precinct 4

<b>Fiscal and Personnel Summary</b>				
<b>Service Name</b>		<b>FY 21-22</b>	<b>Estimates</b>	
			<b>FY 22</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures</b>				
Labor Expenditures		-	-	-
Non-Labor Expenditures		-	-	-
<b>Total Incremental Expenditures</b>		-	-	-

<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	-	-	-	-
	-	-	-	-
	-	-	-	-
<b>Total Current Budget</b>	-	-	-	-
Additional Budget Requested	-	-	-	-
	-	-	-	-
	-	-	-	-
<b>Total Additional Budget Requested</b>	-	-	-	-
<b>Total Funding Sources</b>	-	-	-	-
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Requested	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Implementation Date:** 9/14/2021

**Emergency/Disaster Recovery Note:**

- Not an emergency, disaster recovery, or COVID-19 related item
- Emergency Item
- COVID-19 related Item
- Disaster Recovery related Item

**Contact(s) name, title, department:**

Julia Bond, Manager, Engineering Department - Construction Programs Division

**Attachments (if applicable):**

County Auditor’s Form 1258B (Job No. 20/0345-1)