



## Legislation Details

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**File #:** 21-4781      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Agenda Ready  
**File created:** 9/7/2021      **In control:** Commissioners Court  
**On agenda:** 9/14/2021      **Final action:**  
**Title:** Request by the Office of the Purchasing Agent for approval of an order authorizing the County Judge to execute an amendment to an agreement with Guidehouse LLP to provide technical assistance and testing support to Federal Emergency Rental Assistance Program for the Office of Management and Budget for the period of January 1, 2022 - December 31, 2022 for additional funds in the amount of \$205,000 for a total cost of \$717,000, in connection with a public health or safety exemption.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-4781 for Guidehouse LLP.pdf

Date	Ver.	Action By	Action	Result
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