



Legislation Details (With Text)

File #: 21-4781 **Version:** 1 **Name:**
Type: Contract - Amendment **Status:** Passed
File created: 9/7/2021 **In control:** Commissioners Court
On agenda: 9/14/2021 **Final action:** 9/14/2021
Title: Request by the Office of the Purchasing Agent for approval of an order authorizing the County Judge to execute an amendment to an agreement with Guidehouse LLP to provide technical assistance and testing support to Federal Emergency Rental Assistance Program for the Office of Management and Budget for the period of January 1, 2022 - December 31, 2022 for additional funds in the amount of \$205,000 for a total cost of \$717,000, in connection with a public health or safety exemption.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-4781 for Guidehouse LLP.pdf

Date	Ver.	Action By	Action	Result
9/14/2021	1	Commissioners Court		

Department: Purchasing

Department Head/Elected Official: DeWight Dopslauf, Purchasing Agent, Purchasing Department

Regular or Supplemental RCA:

- ☒ Regular RCA
☐ Supplemental RCA

Type of Request: Contract - Amendment

Project ID (if applicable):

Vendor/Entity Legal Name (if applicable):

MWDBE Participation (if applicable):

Request Summary (Agenda Caption):

Request by the Office of the Purchasing Agent for approval of an order authorizing the County Judge to execute an amendment to an agreement with Guidehouse LLP to provide technical assistance and testing support to Federal Emergency Rental Assistance Program for the Office of Management and Budget for the period of January 1, 2022 - December 31, 2022 for additional funds in the amount of \$205,000 for a total cost of \$717,000, in connection with a public health or safety exemption.

Background and Discussion:

Expected Impact:**Alternative Options:****Alignment with Goal(s):**

- ☐ Justice and Safety
☐ Economic Opportunity
☐ Housing
☐ Public Health
☐ Transportation
☐ Flooding
☐ Environment
☐ Governance and Customer Service

Prior Court Action (if any):**Location:**

Address (if applicable list below):

- ☐ Countywide
☐ Precinct 1
☐ Precinct 2
☐ Precinct 3
☐ Precinct 4

Fiscal and Personnel Summary				
Service Name		FY 21-22	Estimates	
			FY 22	Next 3 FYs
Incremental Expenditures				
Labor Expenditures	-	-	-	-
Non-Labor Expenditures	-	-	-	-
Total Incremental Expenditures	-	-	-	-
Funding Sources (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	-	-	-	-
	-	-	-	-
	-	-	-	-

Total Current Budget	-	-	-
Additional Budget Requested	-	-	-
	-	-	-
	-	-	-
Total Additional Budget Requested	-	-	-
Total Funding Sources	-	-	-
Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Implementation Date:

Emergency/Disaster Recovery Note:

- ☐ Not an emergency, disaster recovery, or COVID-19 related item
- ☐ Emergency Item
- ☐ COVID-19 related Item
- ☐ Disaster Recovery related Item

Contact(s) name, title, department:

Attachments (if applicable):