



## Legislation Details (With Text)

**File #:** 21-4759      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 9/6/2021      **In control:** Commissioners Court  
**On agenda:** 9/14/2021      **Final action:** 9/14/2021  
**Title:** Request for approval to execute an amendment to an agreement with R.G. Miller Engineers, Inc. in the amount of \$131,537.06 for On-Call Professional Engineering and Architecture Services to study and design the construction of residential developments, UPIN 20035MF1JK01, Precinct 1.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/14/2021	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** John R. Blount, P.E., County Engineer

**Regular or Supplemental RCA:**

- ☒ Regular RCA  
☐ Supplemental RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** 20035MF1JK01

**Vendor/Entity Legal Name (if applicable):** R.G. Miller Engineers, Inc.

**MWDBE Participation (if applicable):** N/A

**Request Summary (Agenda Caption):**

Request for approval to execute an amendment to an agreement with R.G. Miller Engineers, Inc. in the amount of \$131,537.06 for On-Call Professional Engineering and Architecture Services to study and design the construction of residential developments, UPIN 20035MF1JK01, Precinct 1.

**Background and Discussion:**

The Lake Houston project is located in NE Harris County on the SW portion of Lake Houston. The CSD Single Family New Construction Program in partnership with HCED is developing a 18.4 mixed-income subdivision that will yield up to 115 homes, with 59 new, affordable homes designated to serve families with a Low-to-Moderate Income (LMI). RGME has been procured to provide Architectural & Engineering Services for the development. A Third Amendment for the contract is being requested to provide and

Environmental Assessment.

**Expected Impact:**

This will allow the single-family new construction program Task Order 5 Lake Houston Development obtain an Environmental Assessment and approval from the General Land Office to provide funding for the project.

**Alternative Options:**

Without and Environmental Assessment for this development the General Land Office will not approve funding for this project and could potentially end the project.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health

- ☐ Transportation
- ☐ Flooding
- ☒ Environment

☐ Governance and Customer Service **Prior Court Action (if any):**

7/20/2021 Agenda Item #323, Approval and Execution of the second amendment to an agreement with R.G. Miller Engineers, Inc.

**Location:**

Address (if applicable list below):

- ☐ Countywide
- ☒ Precinct 1
- ☐ Precinct 2

☐ Precinct 3

Fiscal and Personnel Summary				
Service Name		FY 21-22	Estimates	
			FY 22	Next 3 FYs
<b>Incremental Expenditures</b>				
Labor Expenditures	-	-	-	-
Non-Labor Expenditures	-	-	-	-

<b>Total Incremental Expenditures</b>		-	-	-
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	Fund 2601- 2017 Harvey Commu Development Bl Disaster Recover	\$26,556.76-	-	-
	-	-	-	-
	-	-	-	-
<b>Total Current Budget</b>		-	-	-
Additional Budget Requested	Fund 2601- 2017 Harvey Commu Development Bl Disaster Recover	\$131,537.06-	-	-
	-	-	-	-
	-	-	-	-
<b>Total Additional Budget Requested</b>		-	-	-
<b>Total Funding Sources</b>		<b>\$158,093.82-</b>	-	-
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service		-	-	-
Additional Positions Requested		-	-	-
<b>Total Personnel</b>		-	-	-

**Anticipated Implementation Date:** September 14, 2021

**Emergency/Disaster Recovery Note:**

☒ Not an emergency, disaster recovery, or COVID-19 related item

☐ Emergency Item

☐ COVID-19 related Item

☐ Disaster Recovery related Item

**Contact(s) name, title, department:** Marco Montes, Senior Project Manager, Harris County Engineering Department

**Attachments (if applicable):** Agreement