



## Legislation Details (With Text)

**File #:** 21-4713      **Version:** 1      **Name:**  
**Type:** Plat/Replat      **Status:** Passed  
**File created:** 9/6/2021      **In control:** Commissioners Court  
**On agenda:** 9/14/2021      **Final action:** 9/14/2021  
**Title:** Request for approval of plat Bridgeland Caterpillar Lake Drive Street Dedication in Precinct 3 with a financial surety in the amount of \$2,320.00.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/14/2021	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** John R. Blount, P.E., County Engineer

**Regular or Supplemental RCA:**

- ☒ Regular RCA  
☐ Supplemental RCA

**Type of Request:** Plat/Replat

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** MCKIM & CREED, INC.

**MWDBE Participation (if applicable):** N/A

**Request Summary (Agenda Caption):**

Request for approval of plat Bridgeland Caterpillar Lake Drive Street Dedication in Precinct 3 with a financial surety in the amount of \$2,320.00.

**Background and Discussion:**

This plat has been reviewed by the Harris County Engineering Department and the applicant has completed all statutory and Harris County requirements. The County Engineer recommends the approval of this plat in accordance with TX Local Government Code 232.002 which states the Commissioners' Court must approve plats in unincorporated areas of Harris County before it can be filed with the County Clerk.

**Expected Impact:**

This approval will ensure that developments in unincorporated areas will not pose a threat to the safety and

welfare of the public as prescribed by Commissioners Court.

**Alternative Options:**

Court can choose to not approve this plat but must provide a written statement of the reasons for disapproval per TX Local Government Code 232.0028. This statement must include a citation to the law, including statute or order that is the basis of the disapproval; and may not be arbitrary.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☒ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any): N/A**

**Location:**

Address (if applicable list below): **N/A**

- ☐ Countywide
- ☐ Precinct 1
- ☐ Precinct 2
- ☒ Precinct 3
- ☐ Precinct 4

Fiscal and Personnel Summary				
Service Name		FY 21-22	Estimates	
			FY 22	Next 3 FYs
<b>Incremental Expenditures</b>				
Labor Expenditures	-	-	-	-
Non-Labor Expenditures	-	-	-	-
<b>Total Incremental Expenditures</b>	-	-	-	-
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	-	-	-	-
	-	-	-	-

	-	-	-	-
Total Current Budget	-	-	-	-
Additional Budget Requested	-	-	-	-
	-	-	-	-
	-	-	-	-
Total Additional Budget Requested	-	-	-	-
<b>Total Funding Sources</b>	-	-	-	-
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Requested	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Implementation Date:** 9/14/2021

**Emergency/Disaster Recovery Note:**

☒ Not an emergency, disaster recovery, or COVID-19 related item

☐ Emergency Item

☐ COVID-19 related Item

☐ Disaster Recovery related Item

**Contact(s) name, title, department:**

Julian Boxill, Platting Manager, Permits

**Attachments (if applicable):**

Title Report, Tax Certificates (if applicable), Utility Service Plan form, Utility capacity letter, County/ State Agency water well approval (if applicable), and Subdivision name duplication letter (if applicable).