

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

# Legislation Details (With Text)

File #: 21-4600 Version: 1 Name:

Type: Contract - Award Status: Agenda Ready

File created: 9/2/2021 In control: Commissioners Court

On agenda: 9/14/2021 Final action: 9/14/2021

**Title:** Request for approval of an award to Frost Construction Company, Inc. on the basis of low bid in the

amount of \$683,000 for renovation of an existing park visitor information building in Precinct 4, subject

to applicable bonds to be received (210176).

Sponsors:

Indexes:

**Code sections:** 

**Attachments:** 1. 21-4600 for Job No. 210176.pdf

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 0/14/2021 | 4    | Commissioners Court |        |        |

9/14/2021 1 Commissioners Court

**Department:** Purchasing

Department Head/Elected Official: DeWight Dopslauf, Purchasing Agent, Purchasing Department

## **Regular or Supplemental RCA:**

□ Regular RCA

☐ Supplemental RCA

Type of Request: Contract - Award

Project ID (if applicable):

Vendor/Entity Legal Name (if applicable):

MWDBE Participation (if applicable):

#### **Request Summary (Agenda Caption):**

Request for approval of an award to Frost Construction Company, Inc. on the basis of low bid in the amount of \$683,000 for renovation of an existing park visitor information building in Precinct 4, subject to applicable bonds to be received (210176).

#### **Background and Discussion:**

## **Expected Impact:**

| File #: 21-4600, Version: 1   |          |           |            |
|---|----------|-----------|------------|
|   |          |           |            |
| Alternative Options:  |          |           |            |
|   |          |           |            |
| Alignment with Goal(s):   |          |           |            |
| ☐ Justice and Safety  |          |           |            |
| <ul><li>☐ Economic Opportunity</li><li>☐ Housing</li></ul>                |          |           |            |
| ☐ Public Health   |          |           |            |
| $\square$ Transportation  |          |           |            |
| ☐ Flooding  |          |           |            |
| <ul><li>☐ Environment</li><li>☐ Governance and Customer Service</li></ul> |          |           |            |
|   |          |           |            |
| Prior Court Action (if any):  |          |           |            |
|   |          |           |            |
| Location:   |          |           |            |
| Address (if applicable list below):                                       |          |           |            |
|   |          |           |            |
| ☐ Countywide  |          |           |            |
| ☐ Precinct 1  |          |           |            |
| ☐ Precinct 2  |          |           |            |
| ☐ Precinct 3 ☐ Precinct 4   |          |           |            |
|   |          |           |            |
| Fiscal and Personnel Summary  |          |           |            |
| Service Name -  | FY 21-22 | Estimates | _          |
|   |          | FY 22     | Next 3 FYs |
| Incremental Expenditures  |          |           |            |
| Labor Expenditures  | -        | -         | -          |
| Non-Labor Expenditures  | -        | -         | -          |

| Fiscal and Personnel     | Summary           |                         |                   |            |
|--------------------------|-------------------|-------------------------|-------------------|------------|
| Service Name             |                   | FY 21-22                | Estimates         |            |
|                          |                   |                         | FY 22             | Next 3 FYs |
| Incremental Expenditure  | es                | •                       |                   |            |
| Labor Expenditures       |                   | -                       | -                 | -          |
| Non-Labor Expenditures   | -                 | -                       | -                 |            |
| Total Incremental Expen  | ditures           | -                       | -                 | -          |
| Funding Sources (General | Fund, PIC Fund, D | ebt or CP, Grants, or O | ther - Please Spe | cify)      |
| Existing Budget          | -                 | -                       | -                 | -          |
|                          | -                 | -                       | -                 | -          |
|                          | -                 | -                       | -                 | -          |
| Total Current Budget     | •                 | -                       | -                 | -          |
| Additional Budget Reque  | sted -            | -                       | -                 | -          |

| ile #: 21-4600, Version: 1         |                                |                  |    |   |  |
|------------------------------------|--------------------------------|------------------|----|---|--|
|                                    | -                              | -                | -  | - |  |
|                                    | _                              | -                | -  | - |  |
| Total Additional Budget Requested  |                                | -                | -  | - |  |
| Total Funding Sources              | -                              | -                | -  |   |  |
| Personnel (Fill out section        | only if requesting ne          | ew PCNs)         | •  | • |  |
| Current Position Count for Service |                                | -                | -  | - |  |
| Additional Positions Requ          | Additional Positions Requested |                  |    | - |  |
| Total Personnel                    | -                              | -                | -  |   |  |
| nticipated Implementation I        | Date:                          |                  |    |   |  |
| mergency/Disaster Recovery         | Note:                          |                  |    |   |  |
| Not an emergency, disaster         | recovery, or COV               | D-19 related ite | em |   |  |
| ☐ Emergency Item                   |                                |                  |    |   |  |

 $\square$  COVID-19 related Item

Attachments (if applicable):

 $\square$  Disaster Recovery related Item

Contact(s) name, title, department: