



## Legislation Details

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**File #:** 21-4517      **Version:** 1      **Name:**

**Type:** Transmittal      **Status:** Accepted

**File created:** 8/26/2021      **In control:** Commissioners Court

**On agenda:** 9/14/2021      **Final action:** 9/14/2021

**Title:** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement and/or consent for Request for Proposal for repair parts, labor and related items for Ford automobiles and light duty trucks for Harris County (210266).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/14/2021	1	Commissioners Court		