



## Legislation Details

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**File created:** 6/1/2021      **In control:** Commissioners Court

**On agenda:** 6/8/2021      **Final action:** 6/8/2021

**Title:** Transmittal of an application for Harris County Emergency Services District No. 29 for extension for filing the 2020 District Audit Report due by July 1, 2021.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-2684 - Extension Letter HCESD #29.pdf

| Date     | Ver. | Action By           | Action | Result |
|----------|------|---------------------|--------|--------|
| 6/8/2021 | 1    | Commissioners Court |        |        |