



## Legislation Details

**File #:** 21-2644      **Version:** 1      **Name:**

**Type:** Plat/Replat      **Status:** Passed

**File created:** 6/1/2021      **In control:** Commissioners Court

**On agenda:** 6/8/2021      **Final action:** 6/8/2021

**Title:** Recommendation for approval of plat Turner Automotive. Consultant, E.I.C. SURVEYING COMPANY, Precinct 2.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-2644 Plat - Turner Automotive P2.pdf

Date	Ver.	Action By	Action	Result
6/8/2021	1	Commissioners Court		