



# Harris County, Texas

1001 Preston St., 1st Floor  
Houston, Texas 77002

## Legislation Details (With Text)

**File #:** 21-2644      **Version:** 1      **Name:**  
**Type:** Plat/Replat      **Status:** Passed  
**File created:** 6/1/2021      **In control:** Commissioners Court  
**On agenda:** 6/8/2021      **Final action:** 6/8/2021  
**Title:** Recommendation for approval of plat Turner Automotive. Consultant, E.I.C. SURVEYING COMPANY, Precinct 2.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-2644 Plat - Turner Automotive P2.pdf

Date	Ver.	Action By	Action	Result
6/8/2021	1	Commissioners Court		

**To:** Harris County Commissioners Court

**Through:** John R. Blount, P.E., County Engineer, Office of the County Engineer  
**Prepared By:** Veronica Celis, Agenda Coordinator, Office of the County Engineer

**Subject:** Plat - Turner Automotive  
**Project ID (If applicable):**

**Purpose and Request:**  
Recommendation for approval of plat Turner Automotive. Consultant, E.I.C. SURVEYING COMPANY, Precinct 2.

**Background and Discussion:**  
N/A

**Fiscal Impact:**  
N/A

Fiscal Summary			
Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]
<b>Service Impacted:</b> <i>[Please specify division where expenditure is incurred]</i>			
Existing Budget			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			
Existing Department Budget			

Please Identify Funding Source, Special Revenue, Grant, etc.			
[INSERT FUNDING SOURCE]			
Total Sources			

**Alternatives:**

*[INSTRUCTIONS: In this section you should briefly discuss any viable alternatives, including the benefits and consequences of each. Include subtitles on the first line of each alternative to identify it. If appropriate, the financial impact of each alternative can be discussed. If taking no action is a viable alternative it should also be discussed, including any financial or other impacts that would result.]*

**Alignment with Strategic Objective:**

*[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]*

**Attachments:**

*[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]*