



Legislation Details (With Text)

File #: 21-2622 **Version:** 1 **Name:**
Type: Partnership Agreement **Status:** Passed
File created: 5/31/2021 **In control:** Commissioners Court
On agenda: 6/8/2021 **Final action:** 6/8/2021
Title: Recommendation for authorization to execute a submerged storm sewer system agreement with Northwest Harris County MUD No. 5 for Telge Ranch Sec 4, Precinct 4.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-2622 Partnership - Telge Ranch Sec. 4 P4.pdf

Date	Ver.	Action By	Action	Result
6/8/2021	1	Commissioners Court		

To: Harris County Commissioners Court

Through: John R. Blount, P.E., County Engineer, Office of the County Engineer
Prepared By: Veronica Celis, Agenda Coordinator, Office of the County Engineer

Subject: Submerged Storm Sewer System Agreement - Northwest Harris County MUD No.5
Project ID (If applicable):

Purpose and Request:

Recommendation for authorization to execute a submerged storm sewer system agreement with Northwest Harris County MUD No. 5 for Telge Ranch Sec 4, Precinct 4.

Background and Discussion:

N/A

Fiscal Impact:

N/A

Fiscal Summary			
Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]
Service Impacted: <i>[Please specify division where expenditures will be incurred]</i>			
Existing Budget			
Additional Appropriation Requested			
Total Expenditures			
Funding Sources			
Existing Department Budget			

Please Identify Funding Source, Special Revenue, Grant, etc.			
[INSERT FUNDING SOURCE]			
Total Sources			

Alternatives:

[INSTRUCTIONS: In this section you should briefly discuss any viable alternatives, including the benefits and consequences of each. Include subtitles on the first line of each alternative to identify it. If appropriate, the financial impact of each alternative can be discussed. If taking no action is a viable alternative it should also be discussed, including any financial or other impacts that would result.]

Alignment with Strategic Objective:

[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]

Attachments:

[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]