

# Legislation Details (With Text)

File #:	21-2	2619	Version:	1	Name:				
Туре:	Parl	nership A	greement		Status:	Passed			
File created:	5/31	/2021			In control:	Commissioners Court			
On agenda:	6/8/	2021			Final action:	6/8/2021			
Title:		Recommendation for authorization to execute a submerged storm sewer system agreement with Harris-Montgomery Counties Management District for Flagstone, Section 1, Precinct 3.							
Sponsors:									
Indexes:									
Code sections	:								
Attachments:	1. 2	1. 21-2619 Partnership - Flagstone Section 1 P3.pdf							
Date	Ver.	r. Action By		Action		Result			
6/8/2021	1	Commis	sioners Cou	ırt					
То:		Harris County Commissioners Court							
Through: Prepared By:		John R. Blount, P.E., County Engineer, Office of the County Engineer Veronica Celis, Agenda Coordinator, Office of the County Engineer							
Subject: District		Submerged Storm Sewer System Agreement - Harris-Montgomery Counties Managemer							

Project ID (If applicable]:

## Purpose and Request:

Recommendation for authorization to execute a submerged storm sewer system agreement with Harris-Montgomery Counties Management District for Flagstone, Section 1, Precinct 3.

# Background and Discussion:

N/A

# Fiscal Impact:

N/A

Fiscal Summary						
Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]			
Service Impacted: [Ple division where expenditu						
Existing Budget						
Additional Appropriation	F					
Total Expenditures						
Funding Sources						
Existing Department Bud	gt					

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Please Identify Funding S Special Revenue, Grant, I		
[INSERT FUNDING SOUI		
Total Sources		

## Alternatives:

[INSTRUCTIONS: In this section you should briefly discuss any viable alternatives, including the benefits and consequences of each. Include subtitles on the first line of each alternative to identify it. If appropriate, the financial impact of each alternative can be discussed. If taking no action is a viable alternative it should also be discussed, including any financial or other impacts that would result.]

#### Alignment with Strategic Objective:

[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]

#### Attachments:

[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]