



## Legislation Details

---

**File #:** 21-2591      **Version:** 1      **Name:**

**Type:** Change In Contract      **Status:** Passed

**File created:** 5/30/2021      **In control:** Commissioners Court

**On agenda:** 6/8/2021      **Final action:** 6/8/2021

**Title:** Recommendation for approval of change in contract with CFI Mechanical Inc., Replacement of the Existing AHU's, Pipe Insulation and Direct Digital Controls System at Annex 40, an addition of \$69,970, Job No. 20/0223-1, Precinct 2.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/8/2021	1	Commissioners Court		