



## Legislation Details

**File #:** 21-2542      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 5/28/2021      **In control:** Commissioners Court  
**On agenda:** 6/8/2021      **Final action:** 6/8/2021  
**Title:** Recommendation for authorization to execute amendment No. 1 in the additional amount of \$250,000 to a professional services agreement with Johnson, Mirmiran & Thompson, Inc., to provide engineering services for natural stable channel design services that will support maintenance engineering projects countywide. (Agreement No. 2021-69).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/8/2021	1	Commissioners Court		