



Legislation Details

File #: 21-1835 **Version:** 1 **Name:**

Type: Consultant Agreement **Status:** Passed

File created: 4/20/2021 **In control:** Commissioners Court

On agenda: 4/27/2021 **Final action:** 4/27/2021

Title: Recommendation that the County Judge execute an addendum to an agreement with Johnson, Mirmiran & Thompson, Inc. in the amount of \$19,441.60 to increase the limit of appropriation available in order that the County Engineer may authorize the Engineer to perform further Engineering Services to construct John Paul Landing, North Basin Cell, Master Plan, UPIN 211033020802, Precinct 3.

Sponsors:

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Date	Ver.	Action By	Action	Result
4/27/2021	1	Commissioners Court		