Legislation Details (With Text)

File #:	21-1835	**Version:**	1	**Name:**	
Type:	Consultant Agreement			**Status:**	Passed
File created:	4/20/2021			**In control:**	Commissioners Court
On agenda:	4/27/2021			**Final action:**	4/27/2021
Title:	Recommendation that the County Judge execute an addendum to an agreement with Johnson, Mirmiran & Thompson, Inc. in the amount of $19,441.60 to increase the limit of appropriation available in order that the County Engineer may authorize the Engineer to perform further Engineering Services to construct John Paul Landing, North Basin Cell, Master Plan, UPIN 211033020802, Precinct 3.				
Sponsors:					
Indexes:					
Code sections:					
Attachments:					

Date	Ver.	Action By	Action	Result
4/27/2021	1	Commissioners Court		

To: Harris County Commissioners Court

Through: John R. Blount, P.E., County Engineer, Office of the County Engineer
Prepared By: Veronica Celis, Agenda Coordinator, Office of the County Engineer

Subject: Consultant Agreement - Johnson, Mirmiran & Thompson, Inc.
Project ID (If applicable]:

Purpose and Request:
Recommendation that the County Judge execute an addendum to an agreement with Johnson, Mirmiran & Thompson, Inc. in the amount of $19,441.60 to increase the limit of appropriation available in order that the County Engineer may authorize the Engineer to perform further Engineering Services to construct John Paul Landing, North Basin Cell, Master Plan, UPIN 211033020802, Precinct 3.

Background and Discussion:
N/A

Fiscal Impact:
N/A

Fiscal Summary			
Expenditures	**FY 20-21**	**FY 21-22 Projected**	**Future Years Projected [3 additional years]**
Service Impacted: *[Plea division where expenditur*			
Existing Budget			
Additional Appropriation R			
Total Expenditures			

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Funding Sources			
Existing Department Budg			
Please Identify Funding S Special Revenue, Grant, E			
[INSERT FUNDING SOUI			
Total Sources			

Alternatives:

[INSTRUCTIONS: In this section you should briefly discuss any viable alternatives, including the benefits and consequences of each. Include subtitles on the first line of each alternative to identify it. If appropriate, the financial impact of each alternative can be discussed. If taking no action is a viable alternative it should also be discussed, including any financial or other impacts that would result.]

Alignment with Strategic Objective:

[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]

Attachments:

[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]