



## Legislation Details (With Text)

**File #:** 21-1609 **Version:** 1 **Name:**  
**Type:** Reports **Status:** Passed  
**File created:** 4/15/2021 **In control:** Commissioners Court  
**On agenda:** 4/27/2021 **Final action:** 4/27/2021  
**Title:** Recommendation that Commissioners Court approve a study report prepared by Sander Engineering Corporation, for Greenhouse Road Segment 6 - from 270' North of Cypress North Houston Road to Cypress Creek 2020, UPIN 211033952830024, Precinct 3.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

4/27/2021 1 Commissioners Court

**To:** Harris County Commissioners Court

**Through:** John R. Blount, P.E., County Engineer, Office of the County Engineer  
**Prepared By:** Veronica Celis, Agenda Coordinator, Office of the County Engineer

**Subject:** Study Report - Greenhouse Road Segment 6  
**Project ID (If applicable):**

**Purpose and Request:**

Recommendation that Commissioners Court approve a study report prepared by Sander Engineering Corporation, for Greenhouse Road Segment 6 - from 270' North of Cypress North Houston Road to Cypress Creek 2020, UPIN 211033952830024, Precinct 3.

**Background and Discussion:**

N/A

**Fiscal Impact:**

N/A

Fiscal Summary			
Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]
<b>Service Impacted:</b> <i>[Please specify division where expenditures will be incurred]</i>			
Existing Budget			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			

Existing Department Budget			
Please Identify Funding Sources Special Revenue, Grant, etc.			
[INSERT FUNDING SOURCES]			
<b>Total Sources</b>			

**Alternatives:**

*[INSTRUCTIONS: In this section you should briefly discuss any viable alternatives, including the benefits and consequences of each. Include subtitles on the first line of each alternative to identify it. If appropriate, the financial impact of each alternative can be discussed. If taking no action is a viable alternative it should also be discussed, including any financial or other impacts that would result.]*

**Alignment with Strategic Objective:**

*[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]*

**Attachments:**

*[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]*