# Harris County, Texas

# Legislation Details (With Text)

**File #:** 21-1796 **Version:** 1 **Name:** 

Type: Consultant Agreement Status: Passed

File created: 4/20/2021 In control: Commissioners Court

On agenda: 4/27/2021 Final action: 4/27/2021

Title: Recommendation that the County Judge execute an agreement with Freese and Nichols, Inc., in the

amount of \$2,373,000 for Professional Engineering Services to develop a technical memorandum and the regional flood plan for the San Jacinto Regional Flood Planning Group-Region 6, Countywide.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 21-1796 Consultant - Freese and Nichols - Countywide.pdf

 Date
 Ver.
 Action By
 Action
 Result

 4/27/2021
 1
 Commissioners Court

To: Harris County Commissioners Court

**Through:** John R. Blount, P.E., County Engineer, Office of the County Engineer Veronica Celis, Agenda Coordinator, Office of the County Engineer

**Subject:** Consultant Agreement - Freese and Nichols, Inc.

Project ID (If applicable]:

## **Purpose and Request:**

Recommendation that the County Judge execute an agreement with Freese and Nichols, Inc., in the amount of \$2,373,000 for Professional Engineering Services to develop a technical memorandum and the regional flood plan for the San Jacinto Regional Flood Planning Group-Region 6, Countywide.

#### **Background and Discussion:**

N/A

#### **Fiscal Impact:**

N/A

Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]
Service Impacted: [Pl			
Existing Budget			
Additional Appropriation	n F		
Total Expenditures			
Funding Sources			

File #: 21-1796, Version: 1		
Existing Department Budg		
Please Identify Funding S Special Revenue, Grant, I		
INSERT FUNDING SOU		
Total Sources		

# **Alternatives:**

[INSTRUCTIONS: In this section you should briefly discuss any viable alternatives, including the benefits and consequences of each. Include subtitles on the first line of each alternative to identify it. If appropriate, the financial impact of each alternative can be discussed. If taking no action is a viable alternative it should also be discussed, including any financial or other impacts that would result.]

# Alignment with Strategic Objective:

[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]

### **Attachments:**

[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]