

# Legislation Details (With Text)

File #:	21-1	744	Version:	1	Name:			
Туре:	Part	artnership Agreement		Status:	Passed			
File created:	4/19	/2021			In control:	Commissioners Court		
On agenda:	4/27	/2021			Final action:	4/27/2021		
Title:		Recommendation for authorization to execute an agreement with BNSF Railway Company to widen the existing Hufsmith-Kohrville Road at grade crossings, UPIN 15104M23NP03, Precinct 4.						
Sponsors:								
Indexes:								
Code sections:								
Attachments:	1. 21-1744 Partnership - BNSF Railway Company P4.pdf							
Date	Ver.	Action By			Acti	on	Result	
4/27/2021	1	Commiss	ioners Cou	ırt				
То:		Harris County Commissioners Court						
Through: Prepared By:		John R. Blount, P.E., County Engineer, Office of the County Engineer Veronica Celis, Agenda Coordinator, Office of the County Engineer						
Subject: Partnership Agreement - BNSF Railway Company Project ID (If applicable]:								

## Purpose and Request:

Recommendation for authorization to execute an agreement with BNSF Railway Company to widen the existing Hufsmith-Kohrville Road at grade crossings, UPIN 15104M23NP03, Precinct 4.

## Background and Discussion:

N/A

# Fiscal Impact:

N/A

Fiscal Summary						
Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]			
Service Impacted: [Plea division where expenditur						
Existing Budget						
Additional Appropriation F						
Total Expenditures						
Funding Sources						
Existing Department Bud						

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Please Identify Funding S Special Revenue, Grant, I		
[INSERT FUNDING SOUI		
Total Sources		

#### Alternatives:

[INSTRUCTIONS: In this section you should briefly discuss any viable alternatives, including the benefits and consequences of each. Include subtitles on the first line of each alternative to identify it. If appropriate, the financial impact of each alternative can be discussed. If taking no action is a viable alternative it should also be discussed, including any financial or other impacts that would result.]

#### Alignment with Strategic Objective:

[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]

#### Attachments:

[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]