



## Legislation Details (With Text)

**File #:** 21-1687      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** Agenda Ready

**File created:** 4/19/2021      **In control:** Commissioners Court

**On agenda:** 4/27/2021      **Final action:**

**Title:** Request for discussion and possible action regarding the Harris County legislative agenda or platform.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-1687 Standing Item.pdf

Date	Ver.	Action By	Action	Result
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**To:** Harris County Commissioners Court

**Through:** Ender Reed, Director, Intergovernmental and Global Affairs

**Prepared By:** Joyce Anthony, Executive Assistant III, Intergovernmental and Global Affairs

**Subject:** Harris County Legislative Platform and Agenda

**Project ID (If applicable):**

**Purpose and Request:**  
Request for discussion and possible action regarding the Harris County legislative agenda or platform.

**Background and Discussion:**  
This is to request that the following Agenda Item (Legislative Platform and Agenda) be standing agenda item for each regular Commissioners Court meeting through the end of the current session and interim of the Texas Legislature.

**Fiscal Impact:**  
N/A

Fiscal Summary			
Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]
<b>Service Impacted:</b> <i>[Please specify division where expenditure is incurred]</i>	<u>Legislature</u>	<u>Legislature</u>	<u>Legislature</u>
Existing Budget			
Additional Appropriation Requested	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

<b>Total Expenditures</b>			
<b>Funding Sources</b>			
Existing Department Budget			
Please Identify Funding Sources Special Revenue, Grant, etc.	<b>General Funds</b>	<b>General Funds</b>	<b>General Funds</b>
[INSERT FUNDING SOURCES]			
<b>Total Sources</b>			

**Alternatives:**

Monitor and engage in legislative and policy issues at state, federal and global levels.

**Alignment with Strategic Objective:**

Develop and carry out the County's Legislative Platform and Agenda

**Attachments:**

Transmittal Letter: Letter from IGA Director to Commissioners Court members providing background and details on the agenda item.