

# Legislation Details (With Text)

File #: 21-1866 Version: 1 Name:

Type: Plat/Replat Status: Passed

File created: 4/20/2021 In control: Commissioners Court

On agenda: 4/27/2021 Final action: 4/27/2021

Title: Recommendation for approval of plat Towne Lake Sec 60. Consultant, EHRA, Precinct 3.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-1866 Plat - Towne Lake Sec 60 P3.pdf

Date Ver. Action By Action Result

4/27/2021 1 Commissioners Court

To: Harris County Commissioners Court

**Through:** John R. Blount, P.E., County Engineer, Office of the County Engineer Veronica Celis, Agenda Coordinator, Office of the County Engineer

Subject: Plat - Towne Lake Sec 60

Project ID (If applicable]:

## **Purpose and Request:**

Recommendation for approval of plat Towne Lake Sec 60. Consultant, EHRA, Precinct 3.

## **Background and Discussion:**

N/A

## **Fiscal Impact:**

N/A

| Fiscal Summary   |          |                       |   |  |  |
|--|----------|-----------------------|---|--|--|
| Expenditures   | FY 20-21 | FY 21-22<br>Projected | Future Years Projected [3 additional years] |  |  |
| Service Impacted: [Plea division where expenditur      |          |                       |   |  |  |
| Existing Budget  |          |                       |   |  |  |
| Additional Appropriation F                             |          |                       |   |  |  |
| Total Expenditures                                     |          |                       |   |  |  |
| Funding Sources  |          |                       |   |  |  |
| Existing Department Budo                               |          |                       |   |  |  |
| Please Identify Funding S<br>Special Revenue, Grant, I |          |                       |   |  |  |

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|-----------------------------|--|--|--|--|--|--|--|
| [INSERT FUNDING SOU         |  |  |  |  |  |  |  |
| Total Sources               |  |  |  |  |  |  |  |

#### **Alternatives:**

[INSTRUCTIONS: In this section you should briefly discuss any viable alternatives, including the benefits and consequences of each. Include subtitles on the first line of each alternative to identify it. If appropriate, the financial impact of each alternative can be discussed. If taking no action is a viable alternative it should also be discussed, including any financial or other impacts that would result.]

## Alignment with Strategic Objective:

[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]

#### Attachments:

[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]