# Harris County, Texas

# Legislation Details (With Text)

**File #**: 21-1856 **Version**: 1 **Name**:

Type: Plat/Replat Status: Passed

File created: 4/20/2021 In control: Commissioners Court

On agenda: 4/27/2021 Final action: 4/27/2021

Title: Recommendation for approval of plat Highland Farms Minor Replat Constante Addition. Consultant,

HUTCHISON & ASSOCIATES, Precinct 2.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-1856 Plat - Highlands Farm Minor Replat P2.pdf

Date Ver. Action By Action Result

4/27/2021 1 Commissioners Court

To: Harris County Commissioners Court

**Through:** John R. Blount, P.E., County Engineer, Office of the County Engineer Veronica Celis, Agenda Coordinator, Office of the County Engineer

Subject: Plat - Highland Farms Minor Replat Constante Addition

Project ID (If applicable]:

## **Purpose and Request:**

Recommendation for approval of plat Highland Farms Minor Replat Constante Addition. Consultant, HUTCHISON & ASSOCIATES, Precinct 2.

## **Background and Discussion:**

N/A

#### **Fiscal Impact:**

N/A

Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]
<b>Service Impacted:</b> [Pleadivision where expenditure]			
Existing Budget			
Additional Appropriation F			
Total Expenditures			
Funding Sources			
Existing Department Budg			

File #: 21-1856, Version: 1							
Please Identify Funding S Special Revenue, Grant, I							
[INSERT FUNDING SOUI							
Total Sources							

#### Alternatives:

[INSTRUCTIONS: In this section you should briefly discuss any viable alternatives, including the benefits and consequences of each. Include subtitles on the first line of each alternative to identify it. If appropriate, the financial impact of each alternative can be discussed. If taking no action is a viable alternative it should also be discussed, including any financial or other impacts that would result.]

#### Alignment with Strategic Objective:

[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]

#### Attachments:

[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]