

Legislation Details (With Text)

Version: 1 File #: 21-1855 Name:

Type: Plat/Replat Status: Passed

File created: 4/20/2021 In control: **Commissioners Court**

On agenda: 4/27/2021 Final action: 4/27/2021

Title: Recommendation for approval of plat Prince Ranch. Consultant, SURVEY 1, INC., Precinct 2

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-1855 Plat - Prince Ranch P2.pdf

Date Ver. **Action By** Action Result 1 Commissioners Court

4/27/2021

To: Harris County Commissioners Court

Through: John R. Blount, P.E., County Engineer, Office of the County Engineer Prepared By: Veronica Celis, Agenda Coordinator, Office of the County Engineer

Subject: Plat - Prince Ranch

Project ID (If applicable]:

Purpose and Request:

Recommendation for approval of plat Prince Ranch. Consultant, SURVEY 1, INC., Precinct 2

Background and Discussion:

N/A

Fiscal Impact:

N/A

Fiscal Summary					
Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]		
Service Impacted: [Plea division where expenditur					
Existing Budget					
Additional Appropriation F					
Total Expenditures					
Funding Sources					
Existing Department Budg					
Please Identify Funding S Special Revenue, Grant, I					

File #: 21-1855, Version: 1								
INSERT FUNDING SOU								
Total Sources								

Alternatives:

[INSTRUCTIONS: In this section you should briefly discuss any viable alternatives, including the benefits and consequences of each. Include subtitles on the first line of each alternative to identify it. If appropriate, the financial impact of each alternative can be discussed. If taking no action is a viable alternative it should also be discussed, including any financial or other impacts that would result.]

Alignment with Strategic Objective:

[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]

Attachments:

[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]