# Harris County, Texas

## Legislation Details (With Text)

File #: 21-1634 Version: 1 Name:

Type: Negotiation Status: Passed

File created: 4/16/2021 In control: Commissioners Court

On agenda: 4/27/2021 Final action: 4/27/2021

Title: Recommendation for authorization to negotiate with Page Southerland Page Inc., for On-Call

Professional Architectural Services in connection with Facilities Conditions Assessments, Precinct 2.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-1634 ATN - Page Southerland Page P2.pdf

Date Ver. Action By Action Result

4/27/2021 1 Commissioners Court

To: Harris County Commissioners Court

**Through:** John R. Blount, P.E., County Engineer, Office of the County Engineer Veronica Celis, Agenda Coordinator, Office of the County Engineer

Subject: Authorization to Negotiate - Page Southerland Page LLP

Project ID (If applicable]:

#### **Purpose and Request:**

Recommendation for authorization to negotiate with Page Southerland Page Inc., for On-Call Professional Architectural Services in connection with Facilities Conditions Assessments, Precinct 2.

### **Background and Discussion:**

N/A

#### **Fiscal Impact:**

N/A

Fiscal Summary					
Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]		
Service Impacted: [Plead division where expenditude]					
Existing Budget					
Additional Appropriation I					
Total Expenditures					
Funding Sources					
Existing Department Bud	9				

File #: 21-1634, Version: 1							
Please Identify Funding S Special Revenue, Grant, I							
[INSERT FUNDING SOUI							
Total Sources							

#### Alternatives:

[INSTRUCTIONS: In this section you should briefly discuss any viable alternatives, including the benefits and consequences of each. Include subtitles on the first line of each alternative to identify it. If appropriate, the financial impact of each alternative can be discussed. If taking no action is a viable alternative it should also be discussed, including any financial or other impacts that would result.]

#### Alignment with Strategic Objective:

[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]

#### Attachments:

[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]