



## Legislation Details

**File #:** 21-1005      **Version:** 1      **Name:**  
**Type:** Request for approval      **Status:** Passed  
**File created:** 3/19/2021      **In control:** Commissioners Court  
**On agenda:** 3/30/2021      **Final action:** 3/30/2021  
**Title:** Request for approval of commercial paper funding for the Office of the County Engineer for the Building Repair & Replacement project in the additional amount of \$2 million for a total CP funding of \$32 million.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-1005 Building Repair.pdf

Date	Ver.	Action By	Action	Result
3/30/2021	1	Commissioners Court		