



Legislation Details (With Text)

File #: 21-1001 **Version:** 1 **Name:**

Type: Transmittal **Status:** Passed

File created: 3/18/2021 **In control:** Commissioners Court

On agenda: 3/30/2021 **Final action:** 3/30/2021

Title: Transmittal of a report on the Disaster Recovery Owner Housing programs through March 21, 2021.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-1001 Transmittal_report on DR Owner Housing Programs.pdf

Date	Ver.	Action By	Action	Result
3/30/2021	1	Commissioners Court		

To: Harris County Commissioners Court

Through: Adrienne M. Holloway, Ph.D., Executive Director, Community Service Department

Prepared By: Madeline Santa, Executive Assistant, Disaster Recovery CSD

Subject: Disaster Recovery Owner Housing Program

Project ID (If applicable):

Purpose and Request:
Transmittal of a report on the Disaster Recovery Owner Housing programs through March 21, 2021.

Background and Discussion:
Pursuant to a request by Commissioner Ellis, we are transmitting the attached report providing updates on the Disaster Recovery Owner Housing Programs.

Fiscal Impact:

Fiscal Summary			
Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]
Service Impacted: <i>[Please specify division where expenditures are incurred]</i>			
Existing Budget			
Additional Appropriation Requested			

Total Expenditures			
Funding Sources			
Existing Department Budget			
Please Identify Funding Sources Special Revenue, Grant, etc.			
[INSERT FUNDING SOURCES]			
Total Sources			

Alternatives:

[INSTRUCTIONS: In this section you should briefly discuss any viable alternatives, including the benefits and consequences of each. Include subtitles on the first line of each alternative to identify it. If appropriate, the financial impact of each alternative can be discussed. If taking no action is a viable alternative it should also be discussed, including any financial or other impacts that would result.]

Alignment with Strategic Objective:

[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]

Attachments:

[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]