



# Harris County, Texas

1001 Preston St., Suite 934  
Houston, Texas 77002

## Legislation Details (With Text)

**File #:** 21-1235      **Version:** 1      **Name:**  
**Type:** Plat/Replat      **Status:** Passed  
**File created:** 3/23/2021      **In control:** Commissioners Court  
**On agenda:** 3/30/2021      **Final action:** 3/30/2021  
**Title:** Recommendation for approval of plat Lantana Sec 6 Amending Plat No 1. Consultant, LJA ENGINEERING, INC., Precinct 3.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-1235 Plat - Lantana Sec 6 Amending Plat No 1 P3

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 3/30/2021 | 1    | Commissioners Court |        |        |

**To:** Harris County Commissioners Court

**Through:** John R. Blount, P.E., County Engineer, Office of the County Engineer  
**Prepared By:** Veronica H. Thomas, Manager, Office of the County engineer

**Subject:** Plat - Lantana Sec 6 Amending Plat No 1  
**Project ID (If applicable):**

**Purpose and Request:**  
Recommendation for approval of plat Lantana Sec 6 Amending Plat No 1. Consultant, LJA ENGINEERING, INC., Precinct 3.

**Background and Discussion:**  
*Not applicable*

**Fiscal Impact:**  
*Not applicable*

| Fiscal Summary                          |          |                    |   |
|---|----------|--------------------|---|
| Expenditures                            | FY 20-21 | FY 21-22 Projected | Future Years Projected [3 additional years] |
| Service Impacted: <i>Not applicable</i> |          |                    |   |
| Existing Budget                         |          |                    |   |
| Additional Appropriation Requested      |          |                    |   |

|   |  |  |  |
|---|--|--|--|
| <b>Total Expenditures</b>                                     |  |  |  |
| <b>Funding Sources</b>  |  |  |  |
| Existing Department Budget                                    |  |  |  |
| Please Identify Funding Sources: Special Revenue, Grant, etc. |  |  |  |
| [INSERT FUNDING SOURCES]                                      |  |  |  |
| <b>Total Sources</b>  |  |  |  |

**Alternatives:**

*Not applicable*

**Alignment with Strategic Objective:**

*Not applicable*

**Attachments:**

*Not applicable*