



## Legislation Details

**File #:** 21-845      **Version:** 1      **Name:**  
**Type:** Request for approval      **Status:** Passed  
**File created:**      **In control:** Commissioners Court  
**On agenda:** 3/30/2021      **Final action:** 3/30/2021  
**Title:** Request for approval of a project scheduled for advertisement and/or consent for Request for Proposal for expansion of the Atascocita branch library for the Office of the County Engineer (210070).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-845 Project Scheduled for Advertisement 210070.pdf

Date	Ver.	Action By	Action	Result
3/30/2021	1	Commissioners Court		