



Legislation Details

File #: 21-1039 **Version:** 1 **Name:**
Type: Transmittal **Status:** Passed
File created: 3/22/2021 **In control:** Commissioners Court
On agenda: 3/30/2021 **Final action:** 3/30/2021

Title: Transmittal by the Purchasing Agent of a public health or safety exemption with Guidehouse LLP in the amount of \$294,000 to provide technical assistance and testing support to Harris County Federal Emergency Rental Assistance Program for the period of March 30, 2021-December 31, 2021.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-1039 COVID 19 Transmittal for Guidehouse LLP.pdf

Date	Ver.	Action By	Action	Result
3/30/2021	1	Commissioners Court		