



## Legislation Details (With Text)

**File #:** 21-1029      **Version:** 1      **Name:**  
**Type:** Conveyance      **Status:** Passed  
**File created:** 3/22/2021      **In control:** Commissioners Court  
**On agenda:** 3/30/2021      **Final action:** 3/30/2021  
**Title:** Recommendation for authorization for HCFCD to convey real estate to the North Harris County Regional Water Authority for tract E141-00-00-05-601.0, a 2.888 acre right of way easement from the E141-00-00-05-601.0 - Donation to NHCRWA project and that the County Judge execute the assignment of easement rights, Precinct 4.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-1029 Conveyance - NHCRWA P4.pdf

Date	Ver.	Action By	Action	Result
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3/30/2021      1      Commissioners Court

**To:** Harris County Commissioners Court

**Through:** John R. Blount, P.E., County Engineer, Office of the County Engineer  
**Prepared By:** Veronica Celis, Assistant Manager, Office of the County Engineer

**Subject:** Conveyance - NHCRWA  
**Project ID (If applicable):**

**Purpose and Request:**

Recommendation for authorization for HCFCD to convey real estate to the North Harris County Regional Water Authority for tract E141-00-00-05-601.0, a 2.888 acre right of way easement from the E141-00-00-05-601.0 - Donation to NHCRWA project and that the County Judge execute the assignment of easement rights, Precinct 4.

**Background and Discussion:**

*Not Applicable*

**Fiscal Impact:**

*Not Applicable*

Fiscal Summary			
Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]
Service Impacted: <i>[Please specify division where expenditures are incurred]</i>			
Existing Budget			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			

Existing Department Budget			
Please Identify Funding Sources Special Revenue, Grant, etc.			
[INSERT FUNDING SOURCES]			
<b>Total Sources</b>			

**Alternatives:**

*Not Applicable*

**Alignment with Strategic Objective:**

*Not Applicable*

**Attachments:**

*[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]*