



## Legislation Details

**File #:** 21-1129      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Agenda Ready  
**File created:** 3/22/2021      **In control:** Commissioners Court  
**On agenda:** 3/30/2021      **Final action:** 3/30/2021  
**Title:** Request for discussion and possible action on an update to the 2018 Harris County Flood Control District Bond Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-1129 BOND PROGRAM UPDATE

Date	Ver.	Action By	Action	Result
3/30/2021	1	Commissioners Court		
3/30/2021	1	Commissioners Court		