



## Legislation Details

**File #:** 21-4934      **Version:** 1      **Name:**  
**Type:** Grant      **Status:** Passed  
**File created:** 9/7/2021      **In control:** Commissioners Court  
**On agenda:** 9/14/2021      **Final action:** 9/14/2021  
**Title:** Request by the County Judge for approval to accept from the Office of the Governor/Homeland Security Grants Division grant funds in the amount of \$46,813, with no required match, for the FY 2021 Pct. 7/Portable Radio Equipment Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-4934.pdf

Date	Ver.	Action By	Action	Result
9/14/2021	1	Commissioners Court		