



Legislation Details

File #: 21-2540 **Version:** 1 **Name:**
Type: Contract - Amendment **Status:** Passed
File created: 5/28/2021 **In control:** Commissioners Court
On agenda: 6/8/2021 **Final action:** 6/8/2021
Title: Recommendation for authorization to execute amendment No. 2 in the additional amount of \$200,000 to a professional services agreement with Bio/West, Inc., to provide additional environmental and related services in support of the District's capital improvement and maintenance programs. (Agreement No. 2019-46, Countywide).

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-2540 AGMT BIOWEST 2019-46 CW backup

Date	Ver.	Action By	Action	Result
6/8/2021	1	Commissioners Court		