



Legislation Details

File #: 22-5908 **Version:** 1 **Name:**

Type: Transmittal **Status:** Accepted

File created: 9/20/2022 **In control:** Commissioners Court

On agenda: 9/27/2022 **Final action:** 9/27/2022

Title: Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 14 for the year ending September 30, 2021.

Sponsors:

Indexes:

Code sections:

Attachments: 1. HCESD 14.pdf

Date	Ver.	Action By	Action	Result
9/27/2022	1	Commissioners Court		