



## Legislation Details

**File #:** 23-0566      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 1/19/2023      **In control:** Commissioners Court

**On agenda:** 1/31/2023      **Final action:** 1/31/2023

**Title:** Request for approval of amendments to the Harris County 2017, 2021, and 2022 Annual Action Plans.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Backup - AAP Amendments

Date	Ver.	Action By	Action	Result
1/31/2023	1	Commissioners Court		