



## Legislation Details

**File #:** 23-2977      **Version:** 1      **Name:**

**Type:** Financial Authorization      **Status:** Passed

**File created:** 5/9/2023      **In control:** Commissioners Court

**On agenda:** 5/16/2023      **Final action:** 5/16/2023

**Title:** Request for approval to renew Harris County Public Health’s membership with the National Association of County and City Health Officials (NACCHO) for the period of July 1, 2023 through June 30, 2024 at a cost of \$5,225.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 0516\_PHS\_Regular\_NACCHO Membership.pdf

Date	Ver.	Action By	Action	Result
5/16/2023	1	Commissioners Court		