



Legislation Details

**File #:** 23-2771      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 5/5/2023      **In control:** Commissioners Court

**On agenda:** 5/16/2023      **Final action:** 5/16/2023

**Title:** Request that the County Judge execute an amendment to an agreement with The Montrose Center in the additional amount of \$84,027 for Ryan White Program Part A services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2023 - February 29, 2024 (210417), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-2771 Amendment - The Montrose Center - Job No 210417.pdf

Date	Ver.	Action By	Action	Result
5/16/2023	1	Commissioners Court		