



## Legislation Details

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**File #:** 23-2844      **Version:** 1      **Name:**  
**Type:** Grant      **Status:** Passed  
**File created:** 5/8/2023      **In control:** Commissioners Court  
**On agenda:** 5/16/2023      **Final action:** 5/16/2023  
**Title:** Request by Public Health Services for approval to accept an amendment to an agreement with the U.S. Department of Health and Human Services for grant funds in the additional amount of \$22,200,190, with no required match, for the FY 2023 Ryan White Part A and MAI HIV Emergency Relief Project.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/16/2023	1	Commissioners Court		