



## Legislation Details

**File #:** 23-0348      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 1/6/2023      **In control:** Commissioners Court

**On agenda:** 1/10/2023      **Final action:** 1/10/2023

**Title:** Request by Community Services for approval of an extension and program year change to the Annual Action Plan Program Year 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0348 CSD-Annual Action Plan.pdf

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		