



Legislation Details

**File #:** 23-0535      **Version:** 1      **Name:**

**Type:** Financial Authorization      **Status:** Passed

**File created:** 1/19/2023      **In control:** Commissioners Court

**On agenda:** 1/31/2023      **Final action:** 1/31/2023

**Title:** Request for approval of one (1) loan agreement and one (1) relocation grant in order to provide lead-abatement for one (1) residence under the Housing and Urban Development (HUD) Lead-Based Paint Hazard Reduction Grant in the total amount of \$15,633.35.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 0131\_PHS\_Regular\_Loan Agreement Update

Date	Ver.	Action By	Action	Result
1/31/2023	1	Commissioners Court		