



## Legislation Details

**File #:** 24-1552      **Version:** 1      **Name:**

**Type:** Contract - Award      **Status:** Passed

**File created:** 3/14/2024      **In control:** Commissioners Court

**On agenda:** 3/26/2024      **Final action:** 3/26/2024

**Title:** Request for approval to execute an amendment with HR Green, Inc. in the amount of \$170,983.50 for Professional Engineering Services in connection with Hufsmith-Kohrville Rd 3, UPIN 15104M23NP03, Precinct 3 (previously Precinct 4), Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/26/2024	1	Commissioners Court		