



Legislation Text

File #: 22-4833, **Version:** 1

Department: Flood Control District

Department Head/Elected Official: Tina Petersen, Ph.D., P.E., Executive Director

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Amendment

Project ID (if applicable): Z100-00-00-Y700

Vendor/Entity Legal Name (if applicable): Cobb, Fendley & Associates, Inc.

MWDBE Contracted Goal (if applicable): N/A

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program

Request Summary (Agenda Caption):

Request for approval of amendment No. 2 to agreement with Cobb, Fendley & Associates, Inc. in the amount of \$300,000, for additional surveying services as may be needed in support of the countywide mapping project and other District projects. (Project ID Z100-00-00-Y700, Agreement No. 2019-110, Countywide, Project was awarded prior to launch of County's M/WBE Program).

Background and Discussion:

These survey support services provided by Cobb Fendley & Associates Inc. for the vertical adjustment of the Harris County Reference Mark System in support of the MAAPnext project will continue to increase the District's ability to complete Land Survey support for various projects. Cobb Fendley & Associates, Inc. is currently providing survey support.

Expected Impact:

The District will be able to continue to utilize the surveying support service provided by Cobb Fendley & Associates, Inc. on the crucial on development and maintenance of the Harris County Reference Mark System in support of the MAPP Next project.

Alternative Options:

If this agreement is not approved, the District will need to find another surveying consultant to provide surveying support services without disrupting the ongoing MAAPnext project.

Alignment with Goal(s):

- Justice and Safety
- Economic Opportunity

- _ Housing
- _ Public Health
- _ Transportation
- X Flooding
- _ Environment
- _ Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
12/04/2018	2.b.2	ATN
01/08/2019	2.a.6	Agreement
04/27/2021	86.	Amendment

Location: N/A

Address (if applicable):

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name	4.a.3 - Engineering Services		
	SFY 22	FY 23	Next 3 FYs
Incremental Expenditures (do NOT write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$300,000	\$
Total Incremental Expenditures	\$	\$300,000	\$
Funding Sources (do NOT write values in thousands or millions)			
Existing Budget			
Tax Revenue - FCD	\$	\$300,000	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$300,000	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$	\$300,000	\$
Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-

Total Personnel	-	-	-
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Anticipated Court Date: September 13, 2022

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Tina Petersen, Ph.D., P.E., Executive Director, Flood Control District

Attachments (if applicable): Agreement