



## Legislation Details

**File #:** 22-5853      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 9/19/2022      **In control:** Commissioners Court

**On agenda:** 9/27/2022      **Final action:** 9/27/2022

**Title:** Request for approval of amendment No. 2 to an agreement with Freese and Nichols, Inc., in the amount of \$500,000, to provide additional program management, engineering, and related services as may be needed in support of the District's Frontier Program in the Upper Langham Creek Watershed. (Addicks Reservoir Watershed, Project ID U100-00-00-G001, Agreement No. 2018-46, Precincts 3 and 4, MWDBE Contracted Goal: 20%, MWDBE Current Participation: N/A).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 092722 AGMT FREESE NICHOLS 2018-46 PCT 3 & 4 backup

Date	Ver.	Action By	Action	Result
9/27/2022	1	Commissioners Court		