



## Legislation Details

**File #:** 24-2564      **Version:** 1      **Name:**

**Type:** Grant      **Status:** Passed

**File created:** 4/17/2024      **In control:** Commissioners Court

**On agenda:** 4/23/2024      **Final action:** 4/23/2024

**Title:** Request by the Office of County Administration for approval to accept an amendment to an agreement with the MacArthur Foundation extending the grant end date to February 28, 2025 for the Safety + Justice Challenge Sustainability grant program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-2564 OCA-MacArthur Foundation.pdf

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 4/23/2024 | 1    | Commissioners Court |        |        |