



## Legislation Text

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**File #:** 24-1513, **Version:** 1

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**Department:** Flood Control District

**Department Head/Elected Official:** Tina Petersen, Ph.D., P.E., Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Public Necessity

**Project ID** (if applicable): L500-06-00-E001

**Vendor/Entity Legal Name** (if applicable): N/A

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval to decree that the Harris County Flood Control District project serves a public purpose and public necessity, which requires that the Harris County Real Property Division be directed to acquire five fee simple tracts for the public project known as Mueschke East Stormwater Detention Basin Improvements, for the purpose of channel improvements and stormwater detention, authorizing eminent domain if necessary. (Little Cypress Creek Watershed, Bond F-29, Project ID L500-06-00-E001, Precincts 3 and 4).

**Background and Discussion:**

Right-of-way acquisition within the Little Cypress Creek Watershed for project support and continuance of stormwater detention in the area.

**Expected Impact:**

Acquisition of these parcels will allow for the future expansion of Little Cypress Creek to enhance the storm event resiliency of the area.

**Alternative Options:**

No action would result in continued flood risk.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding

- \_ Environment
- \_ Governance and Customer Service

Prior Court Action (if any): N/A

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

Location: West side of Cypress Rosehill Road, Cypress, TX 77433

Address (if applicable):

Precinct(s): Precincts 3 & 4

| Fiscal and Personnel Summary  |                          |           |       |                    |
|---|--------------------------|-----------|-------|--------------------|
| Service Name  | N/A                      |           |       |                    |
|   | Current Fiscal Year Cost |           |       | Annual Fiscal Cost |
|   | Labor                    | Non-Labor | Total | Recurring Expenses |
| <b>Funding Sources</b>  |                          |           |       |                    |
| <b>Existing Budget</b>  |                          |           |       |                    |
| Choose an item.   | \$                       | \$        | \$    | \$                 |
| Choose an item.   | \$                       | \$        | \$    | \$                 |
| Choose an item.   | \$                       | \$        | \$    | \$                 |
| Total Current Budget  | \$                       | \$        | \$    | \$                 |
| <b>Additional Budget Request</b> ( <i>Requires Fiscal Review Request Form</i> ) |                          |           |       |                    |
| Choose an item.   | \$                       | \$        | \$    | \$                 |
| Choose an item.   | \$                       | \$        | \$    | \$                 |
| Choose an item.   | \$                       | \$        | \$    | \$                 |
| Total Additional Budget Request   | \$                       | \$        | \$    | \$                 |
| <b>Total Funding Request</b>  | \$                       | \$        | \$    | \$                 |
| <b>Personnel</b> (Fill out section only if requesting new PCNs)                 |                          |           |       |                    |
| Current Position Count for Service  | -                        | -         | -     | -                  |
| Additional Positions Request  | -                        | -         | -     | -                  |
| <b>Total Personnel</b>  | -                        | -         | -     | -                  |

Anticipated Court Date: April 23, 2024

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Yesenia Martinez, Commissioners Court Coordinator, Flood Control

District

**Attachments** (if applicable): Findings and Declarations, Metes and Bounds with Surveys