



## Legislation Details

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**File #:** 23-0111      **Version:** 1      **Name:**  
**Type:** Contract - Award      **Status:** Passed  
**File created:** 12/27/2022      **In control:** Commissioners Court  
**On agenda:** 1/10/2023      **Final action:** 1/10/2023  
**Title:** Request by the Office of the Purchasing Agent that the County Judge execute an agreement with Houston Food Bank in the amount of \$3,500,000 for reducing food insecurities for Public Health Services (ARPA LFRF) for the period of January 10, 2023 - April 30, 2025, in connection with an award approved by Commissioners Court on August 23, 2022 (220162), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		