



## Legislation Details

---

**File #:** 21-6605      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Agenda Ready  
**File created:** 11/19/2021      **In control:** Commissioners Court  
**On agenda:** 11/30/2021      **Final action:** 11/30/2021  
**Title:** Request by Community Services for approval of amendments to the Harris County 2020 Action Plan.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Backup - 2020 AAP\_Amendment\_Packet\_\_11\_30\_CV (4-6)

Date	Ver.	Action By	Action	Result
11/30/2021	1	Commissioners Court		