



## Legislation Text

---

**File #:** 22-5836, **Version:** 1

---

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD., P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Public Necessity

**Project ID** (if applicable): 211033962030004

**Vendor/Entity Legal Name** (if applicable): Any applicable landowner and/or property interest holder

**MWDBE Contracted Goal** (if applicable): Not Applicable

**MWDBE Current Participation** (if applicable): Not Applicable

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of certain projects, decreeing the projects to be a public necessity and convenience, directing the Harris County Real Property Division to acquire, and authorizing eminent domain, if necessary, for one (1) roadway easement, for the public project known as Saums Road - approx. 1200' West of Greenhouse to approx. 451' East of Greenhouse - 2021, for the purpose of roadway construction, UPIN 211033962030004, Precinct 4.

**Background and Discussion:**

Harris County is planning to widen Saums Road near the intersection of Greenhouse Road from a 2-lane asphalt road to a 4-lane concrete boulevard roadway. Additional right of way is required to achieve this goal.

**Expected Impact:**

The project will address current and future traffic volumes, reduce delays, and provide safe mobility.

**Alternative Options:**

If no action is taken, the public may experience delays in improving area mobility.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment

\_ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
12/14/2021	32	Professional Services Contract Approved

**Location:**

Address (if applicable): See attachment for location information

Precinct(s): Precinct 4

<b>Fiscal and Personnel Summary</b>			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** September 27, 2022

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

---

**File #:** 22-5836, **Version:** 1

---

**Contact(s) name, title, department:** Albrina C. Coleman, Director, Real Property Division

**Attachments** (if applicable): Findings and Declarations; Survey Description and Map