



Legislation Details

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**File created:** 3/23/2021      **In control:** Commissioners Court

**On agenda:** 3/30/2021      **Final action:** 3/30/2021

**Title:** Recommendation for approval of plat Ashley Pointe Sec 15 Partial Replat No 1. Consultant, BLACKLINE ENGINEERING, Precinct 1.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-1226 Plat - Ashley Pointe Sec 15 Partial Replat No 1 P1

Date	Ver.	Action By	Action	Result
3/30/2021	1	Commissioners Court		